**PUD Monitoring**

**Schedule of Density/Intensity**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Maximum Allowed by PUD Ordinance #** | **Requested in this submittal** | **Committed in other submittals for this PUD** | **Constructed to Date (CO’d)** | **Available for development** |
| **Single Family Units** |  |  |  |  |  |
| **Multi-Family Units** |  |  |  |  |  |
| **ACLF** |  |  |  |  |  |
| **Commercial (unspecified) Sq. Ft.** |  |  |  |  |  |
| **Retail Sq. Ft.** |  |  |  |  |  |
| **Office Sq. Ft.** |  |  |  |  |  |
| **Medical Sq. Ft.** |  |  |  |  |  |
| **Hotel** |  |  |  |  |  |
| **Other (schools, churches, community facilities, clubhouse, etc.) Sq. Ft. or acreage** |  |  |  |  |  |
| **Total** |  |  |  |  |  |
| Column #1 | Column #2 | Column #3 | Column #4 | Column #5 | Column #6 |

For all development within Planned Unit Developments (PUDs), it is necessary to monitor the number of units and commercial square footage of individual Site Development Plans (SDPs), to assure compliance with overall PUD requirements and limitations. The following schedule must be filled out completely, include information for **all** land within the PUD, and be signed and dated by the owner or agent. Incomplete forms will not be accepted.

**Instructions:**

1. Fill in the governing ordinance number for this PUD
2. In column #2, fill in the levels of development that are approved for this PUD
3. In column #3, fill in the number of units or amount of square footage that is being requested in this submittal
4. In column #4 list number of units or amount of square footage that is committed to other projects within the PUD, either under construction or currently submitted to the County for review (be sure to include information for all tracts of land within the PUD, regardless of owner)
5. In column #5, list the number of units or amount of square footage for which COs have already been received (be sure to include information for all tracts of land within the PUD, regardless of owner)
6. Subtract columns 3,4 and 5 to obtain the figures for column #6.

|  |  |  |
| --- | --- | --- |
| **PUD Name:** | **Project Name:** | **SDP #** |
|  |  |  |
|  |  |  |
| **Name of Applicant:** | **Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Date:** |