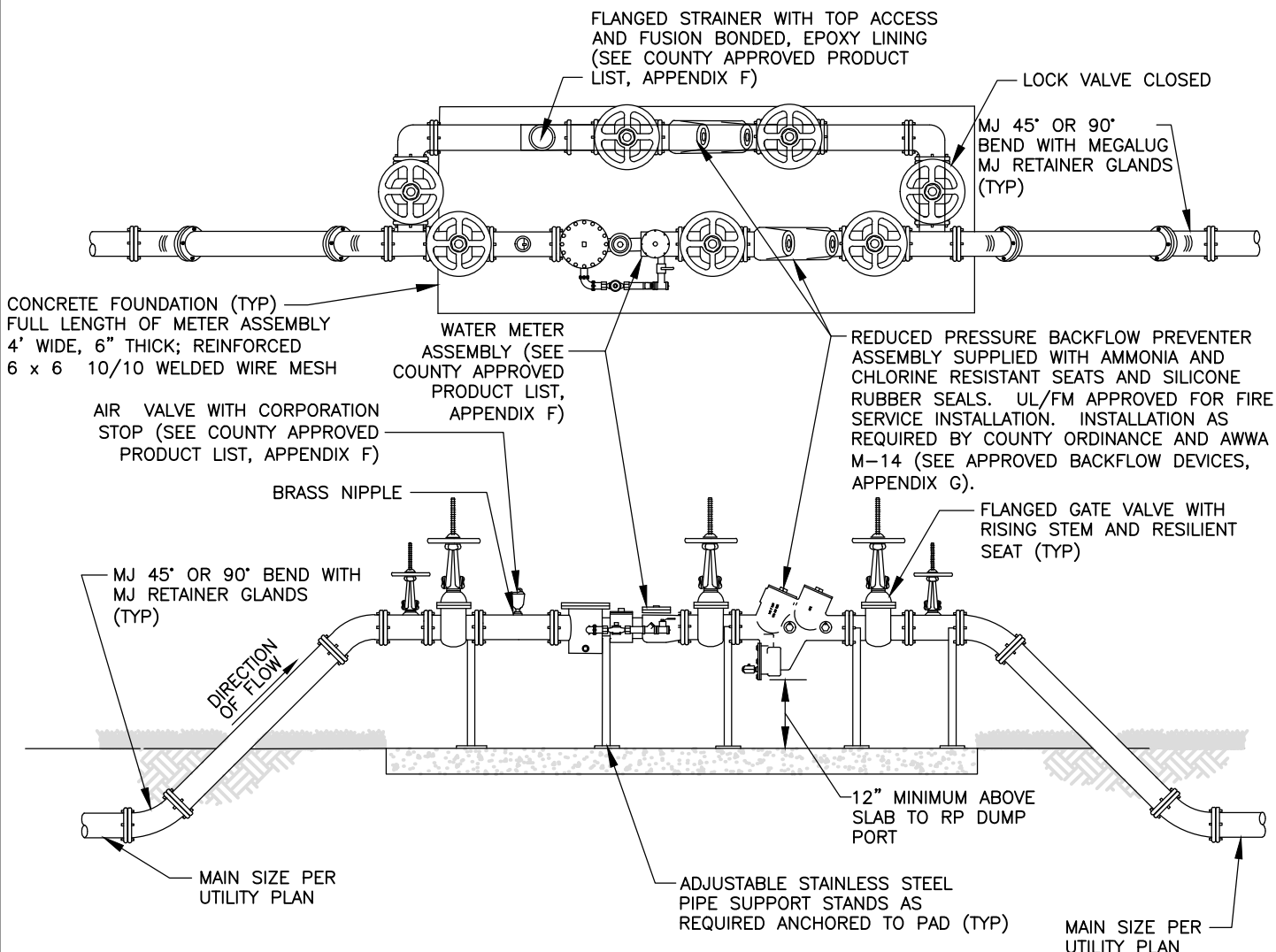




NOTES:

1. ALL ABOVE GROUND PIPES WILL BE FLANGED END DUCTILE IRON PIPE, PRESSURE CLASS 350. ALL NUTS AND BOLTS SHALL BE STAINLESS STEEL.
2. (4) VEHICULAR GUARD POSTS TO BE INSTALLED AROUND METER. LOCATION TO BE FIELD DETERMINED BY THE ENGINEER OR HIS DESIGNEE.
3. THIS ASSEMBLY IS PERMITTED FOR POTABLE SERVICE ONLY.
4. A FULL SIZE BYPASS SHALL BE INSTALLED TO PREVENT A REDUCTION IN FLOW DURING PERIODIC TESTING.
5. BACKFLOW UNITS SHALL BE TESTED BY CERTIFIED BACKFLOW TECHNICIAN WITH TEST RESULTS SUBMITTED TO THE COUNTY WATER DEPARTMENT FOR CERTIFICATION AND APPROVAL.
6. COUNTY WILL REQUIRE DEDICATION OF ALL MATERIALS AND EQUIPMENT FROM THE METER ASSEMBLY BACK TO THE COUNTY WATER MAIN.
7. ALL PLANTINGS SHALL BE A MINIMUM OF 1.5' FROM EDGE OF SLAB, AND SHALL PROVIDE A 3' ACCESS OPENING.
8. ALL COMPONENTS THAT COME INTO CONTACT WITH DRINKING WATER SHALL CONFORM TO NSF STANDARD 61.
9. MAINTENANCE ACCESS SHALL BE INCLUDED IN COUNTY UTILITY EASEMENT OR RIGHT OF WAY (SEE DETAIL W-14A FOR CORRECT DRIVEWAY ORIENTATION).

**3" AND OVER POTABLE WATER METER
ASSEMBLY DETAIL**

NTS

REVISION DATE:
JANUARY 2025



SHEET NO.
W-13